# Gardner's House Logo 2013.jpg

# Maggie Gardner

# Gardner’s House Inc

# Wellness & Recovery Cancer Center

# *(860)206-7754*

***gardnershouse@yahoo.com***

***1229 Albany Ave, Suite #305, Hartford, CT 06112***

 ***Website*** [***www.gardnershouse.org***](http://www.gardnershouse.org)

# *RE:* Gardner’s House Inc. 14th Annual Pretty in Pink Ball Fundraiser

*July 30, 2025*

Dear Supporter,

Our annual **“Pretty in Pink Ball”** signature fundraising event will be held in person on **October 11, 2025**.

We are proud to invite you to join us for an inspiring evening celebrating the courage and resilience of those affected by cancer. This event is not only a gathering of hope and remembrance, but also an important opportunity to rally support for individuals and families navigating the many challenges of a cancer diagnosis.

Gardner’s House assists individuals and families affected by cancer, providing essential support such as housing and rental assistance, amenities, and access to food banks. The organization takes a holistic approach, offering referrals to agencies, hospitals, and social services to address needs beyond medical treatment.

Through the PIP (Pretty in Pink) activities, Gardner’s House recognizes and celebrates cancer survivors while honoring those who have lost their battle with the disease. The mission also includes educating, encouraging, and advocating for underserved populations, and raising awareness that meeting basic needs is just as crucial as receiving medical care for recovery.

The organization calls on community members to join the journey as Gardner’s House Brand Ambassadors, supporting the mission to celebrate life, save lives, and work towards a world without cancer.

## Event Details

* **Event: 14th Annual Pretty in Pink Ball Fundraiser**
* **Date: October 11th, 2025**
* **Location: North Banquet Hall, 1229 Albany Ave, Hartford, CT 06112**
* **Doors Open: 6:00 PM**
* **Program Starts: 7:00 PM**
* **Theme: “COURAGE” – A Red and Pink Affair**

##  Ticket and Sponsorship Information

* **Advanced Tickets: $100**
* **At the Door: $110**
* **Sponsor a Table of 8: $700**
* **Payment Methods: Cash App ($Gardner10), PayPal (PayPal.me/gardnershouse07), Zelle (860-916-3925), or visit www.gardnershouse.org**

##  Supporting Gardner’s House

Donations can be picked up by Gardner’s House volunteers or mailed to Gardner’s House, Inc., 1229 Albany Ave, Suite #305, Hartford, Connecticut 06112.

##  Advertising Opportunities

Purchased Ads will be in our Journal. Prices are as follows: are.

**Full Page** **$250: Half Page $125: Quater $75: Business Card: $35**

**Inside Front Cover $400: Outside back cover $500. Inside Back cover $300.**

For more information, contact Maggie Gardner at: Office (860) 206- 7754 or gardnershouse@yahoo.com; Mobile (860) 916-3925 or Christine McCalla at

 (860) 209-7977.

We take this opportunity to say a heartfelt *"Thank You"* for your generosity and support of our mission.

Sincerely,

Maggie Gardner

Gardner's House, Inc.

cc: Gardner’s House Inc. Board of Directors

 ****

**Gift Aid Declaration**

Use this form for tax-deductible donations, please complete, print, sign, and return to us at your earliest convenience.

Maggie Gardner

1229 Albany Ave Suite #305

Hartford CT 06112

Important note: If you return this form, you will get a deduction from your taxable income.

Please notify the charity if you change your name and address.

 Donations to Gardner's House Inc.

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_

**This declaration confirms my wish to make donations to Gardner's House Inc.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: ---------/---------- /--------------

 Day Month Year

Full Page 8.5 x 11 - $250. INSIDE Front Cover 8.5 x 11 - $400.

Half Page 8.5 x 5.5 - $125 OUTSIDE Back Cover 8.5 x 11- $500.

Quarter Page 4.25 x 2.5- $75. INSIDE Back Cover 8.5 x 11- $300

Business Card Regular Size $35.

Please supply camera ready ad and/or personal greeting, and email it to gardnershouse@yahoo.com. All information must be received by **Sept 10th, 2025**.

Business/Individual Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact person: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Make all checks payable to Gardner’s House Inc.

Send to: Attn. Maggie Gardner,1229 Albany Ave, Suite #305 Hartford, CT 06112